

John and the Cross — notes #5

John 3 ¹⁴ And as Moses lifted up (ὑψωσεν) the serpent in the wilderness, even so must the Son of Man be lifted up (ὑψωθῆναι), ¹⁵ that whoever believes in him should not perish but have eternal life.

John 8 ²⁸ Then Jesus said to them, “When you lift up the Son of Man (Ὅταν ὑψώσητε τὸν υἱὸν τοῦ ἀνθρώπου), then you will know that I am (ἐγώ εἰμι).

John 12 ³¹ “Now is the judgment of this world (νῦν κρίσις ἐστὶν τοῦ κόσμου τούτου); now the ruler of this world (ὁ ἄρχων τοῦ κόσμου τούτου) will be cast out.³² And I, if I am lifted up (ὑψωθῶ) from the earth, will draw everyone to myself (πάντας ἐλκίσω πρὸς ἑμαυτόν).” ³³ This he said, signifying by what death (σημαίνων ποίῳ θανάτῳ) he would die.

John 18 ³¹ Then Pilate said to them, “You take him and judge him according to your law.” Therefore the Jews said to him, “To us, it is not permitted to put anyone to death,” ³² that the saying of Jesus might be fulfilled which he spoke, signifying by what death (σημαίνων ποίῳ θανάτῳ) he would die.

John 21 ⁸ “Amen, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and take you where you do not wish.” ¹⁹ This he spoke, signifying by what death (σημαίνων ποίῳ θανάτῳ) he would glorify God.

John 12 ²⁴ Amen, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much fruit.

John 12 ³⁴ The people answered Him, “We have heard from the law that the Messiah (ὁ Χριστὸς) remains forever; and how can you say, ‘The Son of Man must be lifted up (δεῖ ὑψωθῆναι)’? Who is this Son of Man?”

John 12 ²⁰ Now there were certain Greeks (Ἕλληνές τινες) among those who came up to worship at the feast. ²¹ Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, “Sir, we wish to see Jesus.” ²² Philip came and told Andrew, and in turn Andrew and Philip told Jesus. ²³ But Jesus answered them, saying, “The hour has come that the Son of Man should be glorified (δοξασθῆ ὁ υἱὸς τοῦ ἀνθρώπου).”

Isaiah 60 ¹ Arise, shine; / For your light has come! / And the glory of the Lord is risen upon you. / ² For behold, the darkness shall cover the earth, / And deep darkness the people; / But the Lord will arise over you, / And His glory (ἰτιבְּי — ἡ δόξα αὐτοῦ) will be seen upon you. ³ The Gentiles (גוֹיִם — ἔθνη) shall come to your light, / And kings to the brightness of your rising.

John 12 ¹⁷ Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. ¹⁸ For this reason the people also met Him, because they heard that He had done this sign. ¹⁹ The Pharisees therefore said among themselves, “You see that you are accomplishing nothing. Look, the world has gone after him!”

John 10 ¹⁶ And other sheep I have which are not of this fold; them also I must bring, and they will hear my voice; and there will be one flock, one shepherd.

John 11 ⁴⁵ Then many of the Jews who had come to Mary, and had seen the things Jesus did, believed in him. ⁴⁶ But some of them went away to the Pharisees and told them the things Jesus did. ⁴⁷ Then the chief priests and the Pharisees gathered a council (δθνήγαγον συνέδριον) and said, “What shall we do? For this man (οὗτος ὁ ἄνθρωπος) works many signs. ⁴⁸ If we let him alone like this, everyone will believe in him, and the Romans will come and take away both our place and nation.” ⁴⁹ And one of them, Caiaphas, being high priest that year, said to them, “You know nothing at all, ⁵⁰ nor do you consider that it is expedient for you that one man should die for the people (εἷς ἄνθρωπος ἀποθάνῃ ὑπὲρ τοῦ λαοῦ), and not that the whole nation (ὅλον τὸ ἔθνος) should perish.”

John 11 ⁵¹ This he did not say on his own. But, being high priest that year he prophesied that Jesus would die for the nation (ὑπὲρ τοῦ ἔθνους); ⁵² and not for the nation only, but also that he would gather into one (συναγάγη εἰς ἓν) the scattered children of God.