

John and the Cross — notes #7

John 11 ⁵ Now Jesus loved (ἠγάπα δὲ ὁ Ἰησοῦς) Martha and her sister and Lazarus.

John 10 ³¹ Then the Jews took up stones again to stone hm. . . . ³⁹ Therefore they sought again to seize him, but he escaped out of their hand.

John 11 ¹ Now a certain man was sick, Lazarus of Bethany, the town of Mary and her sister Martha. ² It was that Mary who anointed the Lord with fragrant oil and wiped his feet with her hair, whose brother Lazarus was sick. ³ Therefore the sisters sent to him, saying, “Lord, behold, he whom you love (ὃν φιλεῖς) is sick.”

John 11 ⁴ When Jesus heard it, he said, “This sickness is not unto death, but for the glory of God (ὑπὲρ τῆς δόξης τοῦ θεοῦ), that the Son of God may be glorified (δοξασθῆ) through it.”

John 12 ²⁷ “Now my soul is troubled, and what shall I say? ‘Father, save me from this hour’? But for this purpose I came to this hour. ²⁸ Father, glorify your name (δόξασόν σου τὸ ὄνομα).” Then a voice came from heaven, saying, “I have both glorified it and will glorify it again (Καὶ ἐδόξασα καὶ πάλιν δοξάσω).”

John 17 ¹ Jesus spoke these words, lifted up his eyes to heaven, and said: “Father, the hour has come. Glorify your Son, that your Son also may glorify you (δόξασόν σου τὸν υἱόν, ἵνα ὁ υἱὸς δοξάσῃ σέ) . . . ⁴ I have glorified you (ἐγὼ σε ἐδόξασα) on the earth. I have finished the work which you have given me to do. ⁵ And now, O Father, glorify me (δόξασόν με) together with yourself, with the glory (τῇ δόξῃ) which I had with you before the world was. . . . ²⁴ Father, I desire that they also whom you gave me may be with me where I am, that they may see my glory (θεωρῶσιν τὴν δόξαν τὴν ἐμὴν) which you have given me; for you loved me (ἠγάπησάς με) before the foundation of the world. . . . ²⁶ And I have declared to them your name, and will declare it, that the love with which you loved me (ἡ ἀγάπη ἣν ἠγάπησάς με) may be in them, and I in them.

Holy Week hymn:

Jesus said to her, "Cease your weeping,
Cease your grieving and sad lament;
For your brother, my most beloved friend, Lazarus,
Very soon will live again."

John 11 ⁶ So, when he heard that [Lazarus] was sick, he stayed two more days in the place where he was. ⁷ Then after this he said to the disciples, “Let us go to Judea again.” ⁸ The disciples said to him, “Rabbi, just now the Jews sought to stone you, and are you going there again?” ⁹ Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰ But if one walks in the night, he stumbles, because the light is not in him.” ¹¹ These things he said, and after that he said to them, “Lazarus, our friend (Λάζαρος ὁ φίλος ἡμῶν) has fallen asleep, but I go that I may wake him up.” ¹² Then his disciples said, “Lord, if he sleeps he will get well.” ¹³ However, Jesus spoke of his death, but they thought that he was speaking about taking rest in sleep. ¹⁴ Then Jesus said to them plainly, “Lazarus is dead. ¹⁵ And I am glad for your sakes that I was not there, that you may believe. Nevertheless let us go to him.”

John 11 ¹⁶ Then Thomas, who is called the Twin, said to his fellow disciples, “Let us also go, that we may die with Him.”

John 11 ³³ Therefore, when Jesus saw [Mary] weeping, and the Jews who came with her weeping, he groaned (ἐνεβριμήσατο) in the spirit and was troubled. ³⁴ And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus wept. ³⁶ Then the Jews said, “See how he loved him (ἐφίλει αὐτόν)!” . . . ³⁸ Then Jesus, again groaning (ἐμβριμώμενος) in himself, came to the tomb. It was a cave, and a stone lay against it.

Matthew 26 ³⁷ And he took with him Peter and the two sons of Zebedee, and he began to be sorrowful and deeply distressed. ³⁸ Then he said to them, “My soul is exceedingly sorrowful, even to death.

John 12 ³ Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped his feet with her hair. And the house was filled with the fragrance of the oil. . . . ⁷ But Jesus said, “Let her alone; she has kept (τηρήσῃ) this for the day of my burial.