

John and the Cross — notes #9

John 18 ³³ Then Pilate entered the Praetorium again, called Jesus, and said to him, “Are you the King of the Jews?” . . . ³⁶ Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would fight, so that I should not be delivered to the Jews; but now my kingdom is not from here.”

John 19 ¹ So then Pilate took Jesus and scourged him. ² And the soldiers twisted a crown of thorns and put it on His head, and they put on him a purple robe. ³ Then they said, “Hail, King of the Jews!” . . . ¹² From then on Pilate sought to release him, but the Jews cried out, saying, “If you let this man go, you are not Caesar’s friend. Whoever makes himself a king speaks against Caesar.” ¹³ When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called “The Pavement,” but in Hebrew, *Gabbatha*. ¹⁴ Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, “Behold your king!” ¹⁵ But they cried out, “Take him away; Take him away! Crucify him!” Pilate said to them, “Shall I crucify your king?” The chief priests answered, “We have no king but Caesar!”

John 19 ¹⁷ And he, bearing his cross, went out to a place called “Place of the Skull” (Κρανίου Τόπον — *Calvariae Locum*) which is called in Hebrew, *Golgotha*, ¹⁸ where they crucified him, and two others with him, one on either side, and Jesus in the center. ¹⁹ Now Pilate wrote a title and put it on the cross. And the writing was: “Jesus of Nazareth, the King of the Jews.” ²⁰ Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin. ²¹ Therefore the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘He said, ‘I am the King of the Jews.’ ” ²² Pilate answered, “What I have written, I have written.”

John 19 ⁴¹ At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. ⁴² Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

John 20 ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” She, supposing him to be the gardener, said to him, “Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.”

1 Kings 21 ¹⁸ So Manasseh slept with his fathers and was buried in the garden of his own house, in the garden of Uzza. Then his son Amon reigned in his place. . . ²⁶ And he was buried in his tomb in the garden of Uzza. Then Josiah his son reigned in his place.

Jeremiah 13 ¹⁸ Say to the king and to the queen mother (וְלַגְבִּירָה),
“Humble yourselves; Sit down low,
For your rule shall collapse, the crown of your glory.”

Jeremiah 29 ² This happened after Jeconiah the king, the queen mother (וְהַגְבִּירָה),
the eunuchs, the princes of Judah and Jerusalem, the craftsmen, and the smiths had
departed from Jerusalem.

John 19 ³⁵ And he who has seen has testified, and his testimony is true; and he knows that
he is telling the truth, so that you may believe.

John 19 ³⁰ Jesus said, “It is done!”
ὁ Ἰησοῦς εἶπεν · Τετέλεσται,

And bowing his head, he handed over the Spirit.
καὶ κλίνας τὴν κεφαλὴν παρέδωκεν τὸ Πνεῦμα.

John 20 ²² He breathed on *them*, and said to them, “Receive the Holy Spirit.”

John 7 ³⁷ On the last day, that great day, of the feast, Jesus stood and cried out,
saying, “If anyone thirsts, let him come to me and drink. ³⁸ He who believes in me, as
the Scripture has said, out of his heart will flow rivers of living water.”³⁹ But this he
spoke concerning the Spirit, whom those believing in Him would receive; for the was
not yet given, because Jesus was not yet glorified.

John 19 ³⁴ But one of the soldiers pierced his side with a spear, and immediately blood
and water came out.

1 John 5 ⁷ For there are three that bear witness, ⁸ the Spirit, the water, and the blood; and
these three are one.