

Peter Remembers — Texts #2

1 Peter 1 ¹³ Therefore gird up the loins of your mind, remaining perfectly serious (νήφοντες τελείως), and placing your hope upon the grace brought to you in the revelation of Jesus Christ

1 Peter 4 ⁷ But the end of all things is at hand; therefore, be sensible (σωφρονήσατε) and be serious at prayers (νήψατε εἰς προσευχάς).

1 Peter 5 ⁸ Be serious (νήψατε), be alert (γρηγορήσατε). Your adversary the devil prowls about like a roaring lion, seeking whom he may devour.

Mark 13 ³³ Watch, stay awake (βλέπετε ἀγρυπνεῖτε); for you do not know when the time is. ³⁴ It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper should be alert (γρηγορή). ³⁵ Stay alert (γρηγορεῖτε), therefore, for you do not know when the master of the house is coming—in the evening, at midnight, at the crowing of the rooster, or in the morning— ³⁶ lest, coming suddenly, he find you sleeping. ³⁷ And what I say to you, I say to all: Stay alert (γρηγορεῖτε)”

Mark 14 ²⁷ Then Jesus said to them, “All of you will stumble (σκανδαλισθήσεσθε) this night, for it is written: ‘I will strike the Shepherd, And the sheep will be scattered.’ ²⁸ “But after I have been raised, I will go before you to Galilee.” ²⁹ Peter said to him, “Even if all shall stumble (σκανδαλισθήσονται), yet not I.” ³⁰ Jesus said to him, “Amen, I say to you that today, this very night, before the rooster crows twice, you will deny me three times.” ³¹ But he spoke more vehemently, “If I have to die with you, I will not deny you!”

Mark 14 ³³ And He took Peter, James, and John with him, and he began to be troubled and deeply distressed. ³⁴ Then he said to them, “My soul is exceedingly sorrowful, even to death. Remain here and stay alert (γρηγορεῖτε).” . . . ³⁷ Then he came and found them sleeping, and said to Peter, “Simon, are you sleeping? Could you not stay alert (γρηγορήσαι) one hour? ³⁸ Stay alert and pray (γρηγορεῖτε καὶ προσεύχεσθε), lest you enter into temptation.

Mark 14 ⁵⁴ But Peter followed him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire. . . . ⁶⁶ Now as Peter was below in the courtyard, one of the servant girls of the high priest came. ⁶⁷ And when she saw Peter warming himself, she looked at him and said, “You also were with Jesus of Nazareth.” ⁶⁸ But he denied it, saying, “I neither know nor understand what you are saying.” And he went out on the porch, and a rooster crowed. ⁶⁹ And the servant girl saw him again, and began to say to those who stood by, “This is one of them.” ⁷⁰ But he denied it again. And a little later those who stood by said to Peter again, “Surely you are one of them; for you are a Galilean.” ⁷¹ Then he began to curse and swear, “I do not know this man of whom you speak!” ⁷² A second time a rooster crowed. Then Peter called to mind the word that Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he began to weep (ἐπιβαλὼν ἔκλαιεν).

Mark 8 ²⁹ [Jesus] said to them, “But who do you say that I am?” Peter answered and said to Him, “You are the Messiah.” ³⁰ Then he strictly warned them that they should tell no one about him. ³¹ And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again. ³² He spoke this word openly. Then Peter took him aside and began to rebuke him (ἤρξατο ἐπιτιμᾶν αὐτῷ). ³³ But when he had turned around and looked at his disciples, he rebuked (ἐπετίμησεν) Peter, saying, “Get behind Me, Satan! For you are not mindful of (φρονεῖς) the things of God, but the things of men.”

³⁴ When he had called together the people, with his disciples also, he said to them, “Whoever desires to come after me, let him deny himself, and take up his cross, and follow me. ³⁵ For whoever desires to save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. ³⁶ For what will it profit a man if he gains the whole world, and loses his own soul? ³⁷ Or what will a man give in exchange for his soul? ³⁸ For whoever is ashamed of me (ἐπαισχυνθῆ με) and my words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when he comes in the glory of his Father with the holy angels.”