

The Acts of the Apostles – 4

Acts 1

⁹ And, having said these things, while they watched,

he was taken up (ἐπήρθη), and a cloud received him from their eyes.

¹⁰ And while they were looking steadfastly toward heaven as he went up, behold, two men stood by them in white garments. ¹¹ And these said, “Men of Galilee, why do you stand looking up into heaven? This Jesus, who was taken up from you into heaven, will so come in like manner as you saw him go into heaven.”

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey.

Luke 24

⁵⁰ And he led them out as far as Bethany, and he raised his hands and blessed them. ⁵¹ Now it came to pass, while he blessed them, that he was parted from them and carried up into heaven.

⁵² And they worshiped him, and returned to Jerusalem with great joy, ⁵³ and were continually in the Temple, blessing God.

Mark 16 ¹⁹ So then, after the Lord had spoken to them, he was received up into heaven, and sat down at the right hand of God. ²⁰ And they went out and preached everywhere, the Lord collaborating (τοῦ κυρίου συνεργούντος) and confirming the word through the accompanying signs.

¹³ And when they had entered, they went up into the upper room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James [the son] of Alphaeus and Simon the Zealot; and Judas [the son] of James. ¹⁴ These all were steadfastly applying themselves (προσκαρτεροῦντες) with one accord (ὁμοθυμαδὸν) in prayer, with the women, and Mary the mother of Jesus, and with his brethren.

Luke 1 ³⁵ . . . The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God.

¹⁵ And in those days Peter stood up in the midst of the brethren—a crowd of about a hundred and twenty names—and said, ¹⁶ “Men, brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus; ¹⁷ for he was numbered (κατηριθμημένος) with us and obtained a part in this ministry (τὸν κλῆρον τῆς διακονίας ταύτης).”

Matthew 27 ⁵ Then he threw down the pieces of silver in the Temple and departed and went and hanged himself. ⁶ But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood." ⁷ And they consulted together and bought with them the potter's field, to bury strangers in.

¹⁸ (Now this man bought a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his entrails gushed out. ¹⁹ And it became known to all those dwelling in Jerusalem; so that field is called in their own language, *Akel Dama*, that is, Field of Blood.)

⁸ Therefore that field has been called the Field of Blood to this day.

²⁰ "For it is written in the Book of Psalms: 'Let his dwelling place be deserted and let no one live in it'; and 'Let another assume his supervision (ἐπισκοπήν αὐτοῦ).'

²¹ "Therefore, of these men who have accompanied us all the time that the Lord Jesus went in and out among us, ²² beginning from the baptism of John to that day when he was taken up from us, one of these must become a witness with us of his Resurrection."

²³ And they proposed two: Joseph called Barsabbas, who was surnamed Justus, and Matthias. ²⁴ And they prayed and said, "You, O Lord, who know the hearts of all, show which of these two you have chosen

Acts 13 ² As they ministered to the Lord and fasted, the Holy Spirit said, "Now separate to me Barnabas and Saul for the work to which I have called them."

²⁵ to take part in this ministry and apostleship (τὸν τόπον τῆς διακονίας ταύτης καὶ ἀποστολῆς) from which Judas by transgression fell, that he might go to his own place."

²⁶ And they cast lots (ἔδωκαν κλήρους) for them, and the lot fell on Matthias. And he was numbered with the eleven apostles.

Luke 1 ⁸ So it happened (Ἐγένετο δὲ — וְהָיָה), that while he was serving as priest (ἐν τῷ ἱερατεύειν) before God in the order of his division, ⁹ according to the custom of the priesthood, he was assigned to offer incense (ἔλαχε τοῦ θυμιᾶσαι — Vg *sorte exiit ut incensum poneret*) when he went into the Temple of the Lord.

Luke 23 ³⁴ . . . And they divided his garments and cast lots (ἔβαλον κλήρους).