

The Acts of the Apostles – 5

Galatians 4 ⁴ But when the fullness of the time came (ἦλθεν τὸ πλήρωμα τοῦ χρόνου), God sent forth (ἐξαπέστειλεν) his Son, who came to be from a woman (γενόμενον ἐκ γυναικός), who came to be under the Torah (γενόμενον ὑπὸ νόμον), ⁵ to liberate (ἐξαγοράσῃ) those under the Torah, that we might receive the sonship (τὴν υἰοθεσίαν). ⁶ And because you are sons, God sent forth (ἐξαπέστειλεν) the Spirit of his Son into our hearts, crying out, “*Abba*, Father!”

1 John 1 ¹ That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon, and our hands felt (ἐψηλάφησαν), concerning the Word of life.

Romans 8 ¹⁵ “For you did not receive the spirit of bondage again to fear, but you received the Spirit of sonship (πνεῦμα υἰοθεσίας), in whom we cry out ‘*Abba*, Father.’” ¹⁶ The same Spirit bears joint testimony to our spirit (συμμαρτυρεῖ τῷ πνεύματι ἡμῶν) that we are God’s children (τέκνα θεοῦ).”

1 Corinthians 12 ³ No one can say, “Jesus is Lord” except in the Holy Spirit.

Acts 1 ¹³ And when they had entered, they went up into the upper room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James [the son] of Alphaeus and Simon the Zealot; and Judas [the son] of James. ¹⁴ These all were steadfastly applying themselves (προσκαρτεροῦντες) with one accord (ὁμοθυμαδόν) in prayer, with the women, and Mary the mother of Jesus, and with his brethren.

Acts 2 ¹ When the day of Pentecost had fully come (ἐν τῷ συμπληροῦσθαι τὴν ἡμέραν τῆς πεντηκοστῆς — תּוֹבִיעֶשֶׁת), they were all together in one place (ὁμοῦ ἐπὶ τὸ αὐτό).

MT Deuteronomy 16 ⁹ “You shall count seven weeks for yourself; from when the sickle is put to the grain, you shall begin to count seven weeks (תּוֹבִיעֶשֶׁת שִׁבְעָה שָׁבֻעוֹת — ἄρξῃ ἐξαριθμῆσαι ἑπτὰ ἐβδομάδας).

¹⁰ Then you shall keep the Festival of Weeks to the Lord your God (שָׁמַרְתָּ לַיהוָה אֱלֹהֶיךָ שָׁבֻעוֹת לַיהוָה — ἑορτὴν ἐβδομάδων Κυρίῳ τῷ Θεῷ σου) with the gift of a freewill offering from your hand, which you shall give as the Lord your God blesses you. ¹¹ You shall rejoice before the Lord your God, you and your son and your daughter . . .

Acts 2 ² And suddenly there came from heaven a sound (ἦχος), as of a violent rushing wind, and it filled the whole house where they were sitting.

³ Then there appeared to them distributed tongues, as of fire (διαμεριζόμεναι γλῶσσαι ὡσεὶ πυρός), and sat upon each of them.

Luke 3 ¹⁶ John answered, saying to all, “I indeed baptize you with water; but one mightier than I is coming, the strap of sandals I am not fit to untie. He will baptize you with the Holy Spirit and fire (έν πνεύματι άγίω και πυρί).

Acts 2 ⁴ And they were all filled with the Holy Spirit and began to speak with other tongues (έτέραις γλώσσαις), as the Spirit gave them utterance (άποφθέγγεσθαι).

Acts 2 ⁵ And there were dwelling in Jerusalem Jews, devout men (άνδρες εύλαβείς) from every nation (έθνους) under heaven. ⁶ And when this voice occurred (γενομένης δέ τής φωνής ταύτης), the multitude came together and were confused, because they were hearing them speak, each in his own language (τῆ ιδία διαλέκτω). ⁷ Then they were all amazed and marveled, saying to one another, “Are not all these who speak Galileans? ⁸ And how do we hear, each in our own language (τῆ ιδία διαλέκτω ήμών) in which we were born? ⁹ Parthians and Medes and Elamites, those who make their homes (οί κατοικούντες) in Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the regions of Libya adjoining Cyrene, the Roman pilgrims (οί έπιδημοούντες Ῥωμαίοι), both Jews and proselytes (προσήλυτοι), ¹¹ Cretans and Arabians—we hear them speaking in our own tongues (ταίς ήμετέραις γλώσσαις) the wonderful works of God.”