

Peter Remembers — Texts 11

Mark 1

¹⁰ And immediately, coming up from the water, [Jesus] saw the heavens rent and the Spirit descending upon him like a dove.

¹¹ Then a voice came from heaven,

“You are my beloved son (Σὺ εἶ ὁ υἱός μου ὁ ἀγαπητός), in you I am well pleased (ἐν σοὶ εὐδόκησα).”

2 Peter 1¹⁶ . . .

we became observers of his majesty. ¹⁷ For he received from God the Father honor and glory,

when such a voice came from his majesty,

“This is my son, my beloved, (Ὁ υἱός μου ὁ ἀγαπητός μου) in whom I am well pleased (εἰς ὃν ἐγὼ εὐδόκησα).”

Mark 9

⁷ And a cloud came and overshadowed them; and

a voice came out of the cloud, saying,

“This is my beloved son (ὁ υἱός μου ὁ ἀγαπητός)

Mark 12

⁶ Therefore still having one left,

a beloved son (υἱὸν ἀγαπητόν),

he also sent him to them last, saying, ‘They will respect my son.’

Mark 12 ¹ Then he began to speak to them in parables (ἐν παραβολαῖς — בְּמִשְׁלָלִים):

LXX Psalms 77 ² I shall open my mouth in parables (ἐν παραβολαῖς): I will propose salient points from the beginning (προβλήματα ἀπ’ ἀρχῆς — *propositiones ab initio*).

³ Whatever things we have heard and known, and our fathers have declared to us.

MT Psalms 78 ² I shall open my mouth in a parable (בְּמִשְׁלָלִים): riddles (תִּזְדִּיזֵנִי) will I speak from olden days. ³ Those things we have heard and known, and our fathers have told us.

Mark 4 ² Then he taught them many things by parables . . . ¹⁰ But when he was alone, those around him with the twelve asked him about the parable. ¹¹ And he said to them, “To you it has been given to know the mystery of the kingdom of God; but to those who are outside (ἐκείνοις δὲ τοῖς ἔξω), all things come in parables (ἐν παραβολαῖς) . . .” ³³ And with many such parables he spoke the word to them as they were able to hear it. ³⁴ But without a parable he did not speak to them. And when they were alone, he explained all things to his disciples.

Mark 12 ¹ “A man planted a vineyard and set a hedge around it, dug a place for the wine vat and built a tower. And he leased it to vinedressers and went into a far country.”

Isaiah 5 ¹ I will sing now for my beloved
my beloved's song to his vineyard:
A vineyard my beloved has
in a fertile field.

אֲשִׁירָה נָא לְיַדַּי
שִׁירַת דּוֹדַי לְכַרְמִי
כָּרֶם הָיָה לְיַדַּי
בְּקֶרֶן בְּוֶשֶׁמֶן

² He dug it up and cleared away its stones, / And planted it with the choicest vine.
/ He built a tower in its midst, / And also made a winepress in it. So he
expected *it* to bring forth grapes, / But it brought forth sour grapes.

Isaiah 5 ³ “And now, O inhabitants of Jerusalem and men of Judah, / Judge, then, between me and my vineyard. / ⁴ What more could have been done to my vineyard / That I have not done in it? / Why then, when I expected *it* to bring forth grapes, / Did it bring forth sour grapes? / ⁵ And now, then, let me tell you what I will do to my vineyard: / I will take away its hedge, and it shall be burned; / I shall break down its wall, and it shall be trampled down. / ⁶ I will lay it waste; / It shall not be pruned or hoed. / But there shall come up briars and thorns. / I will also command the clouds / That they rain no rain on it.”

Isaiah 5 ⁷ For the vineyard of the Lord of hosts is the house of Israel

כִּי כָרֶם יְהוָה צְבָאוֹת בֵּית יִשְׂרָאֵל
And the man of Judah his planting
וְאִישׁ יְהוּדָה נָטַע

Mark 12 ² Now at vintage-time he sent a servant to the vinedressers, that he might receive some of the fruit of the vineyard from the vinedressers. ³ And they took him and beat him and sent him away empty-handed. ⁴ Again he sent them another servant, and at him they threw stones, wounded him in the head, and sent him away shamefully treated. ⁵ And again he sent another, and him they killed; and many others, beating some and killing some.

Mark 12 ⁶ Therefore still having one left, a beloved son (ὁ υἱὸν ἀγαπητόν — בֶּן יְחִיד), he also sent him to them last (ἔσχατον), saying, ‘They will respect my son (τὸν υἱόν μου — בְּנִי).’

Mark 1 ¹ The beginning of the gospel of Jesus Christ, the Son of God.

Mark 12 ⁷ But those vinedressers said among themselves, ‘This is the heir (Οὗτός ἐστιν ὁ κληρονόμος). Come, let us kill him, and the inheritance (ἡ κληρονομία) will be ours.’ ⁸ So they took him and killed him and cast him out of the vineyard. ⁹ “Therefore what will the owner of the vineyard do? He will come and destroy the vinedressers and give the vineyard to others.

Mark 12 ¹⁰ Have you not even read this Scripture:

‘The stone (ἰσθῆς) which the builders rejected has become the chief cornerstone.

¹¹ This was the Lord’s doing, And it is marvelous in our eyes?’”

¹² And they sought to lay hands on Him, but feared the multitude, for they knew he had spoken the parable against them. So they left him and went away.

1 Peter 2 ¹ Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, ² as newborn babes, desire the pure milk of the word, that you may grow thereby, ³ if indeed you have tasted that the Lord is gracious. ⁴ Coming to him as to a living stone, rejected indeed by men, but chosen by God and precious, ⁵ you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. ⁶ Therefore it is also contained in the Scripture,

“Behold, I lay in Zion

A chief cornerstone, elect, precious, And he who believes on him will by no means be put to shame.”

⁷ Therefore, to you who believe, he is precious; but to those who are disobedient,

“The stone (ἰσθῆς) which the builders rejected has become the chief cornerstone,”