

Peter Remembers — Texts 13

1 Peter 1 ¹ Peter, an apostle of Jesus Christ, to the pilgrims of the διασπορᾶς in Pontus, Galatia, Cappadocia, Asia, and Bithynia, ² chosen (ἐκλεκτοῖς — ד'ר'ר'ר') according to the foreknowledge of God the Father, in the sanctification of the Spirit, unto the obedience and the sprinkled blood (ῥαντισμὸν αἵματος) of Jesus Christ: Grace to you and peace abound.

Exodus 24 ³ So Moses came and told the people all the words of the Lord and all the judgments. And all the people answered with one voice and said, “All the words which the Lord has said we will do.” ⁴ And Moses wrote all the words of the Lord. And he rose early in the morning and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. ⁵ Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. ⁶ And Moses took half the blood and put it in basins, and half the blood he sprinkled on the altar. ⁷ Then he took the Book of the Covenant and read in the hearing of the people. And they said, “All that the Lord has said we will do and be obedient.” ⁸ And Moses took the blood, sprinkled the people, and said, “Behold the blood of the covenant (ἰδοὺ τὸ αἶμα τῆς διαθήκης — ת'ר'ר'ר'־ד'ר'ר') which the Lord has made with you according to all these words.”

Mark 14 ²³ Then He took the cup and, when he had said the thanksgiving (εὐχαριστήσας) he gave it to them, and they all drank from it. ²⁴ And he said to them, “This is my blood of the covenant (τοῦτο ἐστὶν τὸ αἶμά μου τῆς διαθήκης), which is shed for many.

Exodus 12 ³ . . . On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. . . . ⁵ Your lamb shall be perfect male of the first year. . . . ⁶ Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. ⁷ And they shall take of the blood and daub it on the two doorposts and on the lintel of the houses where they eat it.

1 Corinthians 5 ⁷ . . . τὸ πάσχα ἡμῶν ἐτύθη Χριστός ⁸ ὥστε ἐορτάζωμεν . . .

1 Peter 1 ¹⁷ And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your pilgrimage here with reverence; ¹⁸ knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, ¹⁹ but with the precious blood as of a lamb without blemish and without spot, Christ (τιμίῳ αἵματι ὡς ἀμνοῦ ἀμόμου καὶ ἀσπίλου Χριστοῦ).

1 Peter 3 ¹⁷ For it is better, if it is the will of God, to suffer for doing good than for doing evil. ¹⁸ For Christ also suffered once for sins (ἅπαξ περὶ ἁμαρτιῶν ἔπαθεν), the just for the unjust, in order (ἵνα) that he might bring you to God, being put to death in the flesh but made alive by the Spirit

LXX Isaiah 53 ⁶ All we, like sheep, have gone astray, each man has strayed in his own path, and the Lord has handed him over for our sins (Κύριος παρέδωκεν αὐτὸν ταῖς ἁμαρτίαις ἡμῶν) . . . ⁸ because of the iniquities of my people he was led to death . . . ¹¹ . . . and he shall bear their sins . . . ¹² . . . his soul was handed over to death (παρεδόθη εἰς θάνατον ἡ ψυχὴ αὐτοῦ — **MT** וַיִּשְׁפֹּךְ לְמוֹת הַעֲרִיבָה, he poured out his soul unto death), and he was numbered among the transgressors, and he bore the sins of many, and was handed over because of their sins (διὰ τὰς ἁμαρτίας αὐτῶν παρεδόθη)

1 Peter 2 ²¹ Christ suffered for you, leaving you an example, that you should follow his steps, ²² “who did not sin, nor was deceit found in his mouth”; ²³ who, when he was reviled, did not revile in return; when he suffered, he did not threaten, but committed himself to Him who judges righteously; ²⁴ who himself bore our sins in his own body on the tree, that we, having died to sins, might live for righteousness—by his wounding you were healed.

LXX Isaiah 53 ⁴ He bears our sins and suffers for our sake (περὶ ἡμῶν); we regarded (ἡμεῖς ἐλογισάμεθα) him as in pain, afflicted by God, and in suffering, ⁵ But for our sins was he wounded, and bruised for our iniquities; the chastisement of our peace (παιδεία εἰρήνης ἡμῶν) was upon him; by his wounding were we healed.

Clement of Rome, Corinthians 16 — For Christ is of those who are humble-minded, and not of those who exalt themselves over His flock. Our Lord Jesus Christ, the scepter of the majesty of God, did not come in the pomp of pride or arrogance, although He might have done so, but in a lowly condition, as the Holy Spirit had declared regarding Him. For He says, “Lord, who has believed our report, . . . He bore the sins of many, and for their sins he was handed over.”