Peter Remembers 19

Jeremiah 1¹ The words of Jeremiah the son of Hilkiah, of the priests in Anathoth in the land of Benjamin, ² to whom the word of the Lord came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.

Luke 3¹ Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene, ² during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zacharias in the wilderness. . . . 9 "And already (ηρη δὲ) the ax is laid to the root of the trees. Therefore, every tree which does not bear good fruit is cut down and thrown into the fire." . . . 23 Now Jesus himself began (ἀρχόμενος) at about thirty years of age . . .

Acts 9¹ Then Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked letters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem.

Acts 22 ⁴I persecuted this Way to the death, binding and delivering into prisons both men and women, ⁵ as also the high priest bears me witness, and all the council of the elders, from whom I also received letters to the brethren, and went to Damascus to bring in chains even those who were there to Jerusalem to be punished.

Acts 26 ¹² I journeyed to Damascus with authority and commission from the high priests

Luke 23 ² And they began to accuse him, saying, "We found this man perverting our nation, and forbidding to pay taxes to Caesar, saying that he himself is the Messiah, a King."

Matthew 27 ¹⁸ For [Pilate] knew that they handed him over because of envy (διὰ φθόνον παρέδωκαν αὐτόν).

Mark 2 ⁵ When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven you." ⁶ And some of the scribes were sitting there and reasoning in their hearts, ⁷ "Why does this man speak blasphemies like this? Who can forgive sins but God alone?"

Mark 2 ¹⁵ Now it happened, as he was dining in [Levi's] house, that many tax collectors and sinners also sat together with Jesus and his disciples; for there were many, and they followed him. ¹⁶ And when the scribes of the Pharisees saw him eating with the tax collectors and sinners, they said to his disciples, "How is it that He eats and drinks with tax collectors and sinners?"

Mark 2 ¹⁸ The disciples of John and of the Pharisees were fasting. Then they came and said to him, "Why do the disciples of John and of the Pharisees fast, but your disciples do not fast?"

Mark 2 ²³ Now it happened that he went through the grainfields on the Sabbath; and as they went his disciples began to pluck the heads of grain. ²⁴ And the Pharisees said to him, "Look, why do they do what is not lawful on the Sabbath?"

Mark 3 ¹ And he entered the synagogue again, and a man was there who had a withered hand. ² So they were watching him closely (παρετήρουν αὐτὸν), whether he would heal him on the Sabbath, so that they might accuse him. ³ And He said to the man who had the withered hand, "Step forward." ⁴ Then he said to them, "Is it lawful on the Sabbath to do good or to do evil, to save life or to kill?" But they kept silent. ⁵ And when he had looked around at them with anger (περιβλεψάμενος αὐτοὺς μετ' ὀργῆς), being grieved by the hardness of their hearts, he said to the man, "Extend your hand." And he extended it, and his hand was restored. ⁶ Then the Pharisees went out and immediately plotted with the Herodians against him, how they might destroy him.