

### Texts 3 - The Man

**Psalm 1** — Blessed the man

אַשְׁרֵי הָאִישׁ

μακάριος ἀνὴρ

beatus vir

that wanders not in the counsel of the wicked,  
Nor takes a stand in the path (וּבַדְרֹךְ) of sinners  
nor sits in the company of scorners.  
But his delight is in the Torah of the Lord,  
and on his Torah he meditates day and night.  
He shall be as a tree planted beside the streams of water,  
which brings forth its fruit in its season,  
and its leaves do not wilt; and whatever he does shall prosper.  
Not so the wicked, not so! Like the chaff that the wind blows away.  
The wicked shall not stand up in judgment,  
nor sinners in the congregation of the righteous.  
For the Lord knows the way (דְרֹךְ) of the righteous,  
but the way (דְרֹךְ) of the wicked shall perish.

**Psalm 8** <sup>1</sup> O Lord, our Lord,

How excellent is thy name in all the earth,  
Who have set thy glory above the heavens!  
<sup>2</sup>Out of the mouth of babes and nursing infants  
Thou hast ordained strength,  
Because of Your enemies,  
That Thou mayest put to silence the enemy and the avenger.

<sup>3</sup>When I consider Thy heavens, the work of Thy fingers,  
The moon and the stars, which Thou hast ordained,

<sup>4</sup>What is man that Thou art mindful of him,

מִה־אָנוּשׁ כִּי־תִזְכְּרֶנּוּ

And the son of man that Thou dost visit him?

וּבֶן־אָדָם כִּי־תִפְקֹדֶנּוּ

<sup>5</sup>For Thou hast made him a little lower than the angels,  
And Thou hast crowned him with glory and honor.

<sup>6</sup>Thou hast given him dominion over the works of Thy hands;  
Thou hast put all things under his feet,

<sup>7</sup>All sheep and oxen—

Even the beasts of the field,

<sup>8</sup>The birds of the air,

And the fish of the sea

That pass through the paths of the seas.

<sup>9</sup>O Lord, our Lord,

How excellent is Thy name in all the earth!

**Hebrews 2** <sup>5</sup>For He has not put the world to come, of which we speak, in subjection to angels. <sup>6</sup>But one testified in a certain place, saying:

“What is man that You are mindful of him, Or the son of man that You take care of him?

<sup>7</sup>You have made him a little lower than the angels;

You have crowned him with glory and honor,

And set him over the works of Your hands.

<sup>8</sup>You have put all things in subjection under his feet.”

For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. <sup>9</sup>But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.