

Peter Remembers 20

Mark's "First Week"

Mark 1 ²¹ Then they went into Capernaum, and immediately on the Sabbath he entered the synagogue and taught. . . . ²⁹ Now as soon as they had come out of the synagogue, they entered the house of Simon and Andrew, with James and John. . . . ³² At evening, when the sun had set, they brought to him all who were sick and those who were demon-possessed. . . . ³⁵ Now in the morning, having risen a long while before daylight, he went out and departed to a solitary place; and there he prayed.

Mark 2 ¹ And again he entered Capernaum after some days, and it was heard that he was in the house. . . . ¹⁸ The disciples of John and of the Pharisees were fasting. . . . ²³ Now it happened that he went through the grainfields on the Sabbath; and as they went his disciples began to pluck the heads of grain.

Mark 3 ¹ And he entered the synagogue again, and a man was there who had a withered hand. ² So they watched him closely, whether he would heal him on the Sabbath, so that they might accuse him.

Jesus' Final Week

Palm Sunday

Mark 11 ¹ Now when they drew near Jerusalem, to Bethphage and Bethany, at the Mount of Olives, he sent two of his disciples; ² and he said to them, "Go into the village opposite you; and as soon as you have entered it you will find a colt tied ¹¹ And Jesus went into Jerusalem and into the Temple. So when he had looked around at all things, as the hour was already late, he went out to Bethany with the twelve.

Monday

Mark 11 ¹² Now the next day, when they had come out from Bethany, he was hungry. ¹³ And seeing from afar a fig tree ¹⁵ Then Jesus went into the Temple and began to drive out those who bought and sold in the Temple and overturned the tables of the money changers and the seats of those who sold doves. ¹⁶ And he would not allow anyone to carry wares through the Temple. ¹⁷ Then he taught, saying to them, "Is it not written, 'My house shall be called a house of prayer for all nations'? But you have made it a 'den of thieves.' " ¹⁸ And the chief priests (οἱ ἀρχιερεῖς) and scribes heard it and sought how they might destroy him (αὐτὸν ἀπολέσωσιν); but they feared him, because all the people were enthused at his teaching. ¹⁹ When evening had come, he went out of the city.

Tuesday

Mark 11 ²⁰ Now in the morning, as they passed by, they saw the fig tree dried up from the roots. . . . ²⁷ Then they came again to Jerusalem. And as he was walking in the temple, the chief priests (οἱ ἀρχιερεῖς), the scribes, and the elders came to him. ²⁸ And they said to him, “By what authority are you doing these things? And who gave you this authority to do these things?” . . .

Mark 12 ¹ Then he began to speak to them in parables: “A man planted a vineyard . . . ¹² And they sought to lay hands on him, but feared the multitude, for they knew he had spoken the parable against them. So they left him and went away. ¹³ Then they sent to him some of the Pharisees and the Herodians, to catch him in his words.

Mark 12 ¹⁸ Then some Sadducees, who say there is no resurrection, came to him; and they asked him, saying . . .

Mark 12 ²⁸ Then one of the scribes came, and having heard them reasoning together, perceiving that he had answered them well, asked him, “Which is the first commandment of all?” . . . But after that no one dared question him. . . .

Mark 12 ³⁸ Then he said to them in his teaching, “Beware of the scribes, who relish going around in long robes, greetings in the marketplaces, ³⁹ the best seats in the synagogues, and the best places at feasts, ⁴⁰ and who devour widows’ houses, and for a pretense make long prayers. These will receive greater condemnation.” . . .

Wednesday

Mark 14 ¹ Two days prior to the Passover and Unleavened Bread, the chief priests (οἱ ἀρχιερεῖς) and the scribes sought how they might take him by stealth and put him to death. ² But they said, “Not during the feast, lest there be an uproar of the people.” . . . ¹⁰ Then Judas Iscariot, one of the twelve, went to the chief priests (πρὸς τοὺς ἀρχιερεῖς) to betray him to them. ¹¹ And when they heard it, they were glad, and promised to give him money. So he sought how he might opportunely betray him.

Thursday

Mark 14 ¹² Now on the first day of Unleavened Bread, when they slew the Passover lamb (τὸ πάσχα ἔθουον), his disciples said to him, “Where do you want us to go and prepare, that you may eat the Passover (ἵνα φάγης τὸ πάσχα)?” . . . ¹⁷ In the evening he came with the twelve. ¹⁸ Now as they sat and ate, Jesus said . . .

Friday

Mark 15 ¹ Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Jesus, led him away, and delivered him to Pilate. . . . ⁴² Now when evening had come . . .

Sabbath

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Sunday

Mark 16 ¹ Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint him. ² Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen.

The Markan Juncture: Jesus Confessed as Messiah (8:27-30)

Part II. The Sufferings of the Son of Man, and the Resurrection of the Lord
(8:31 — 16:20)

A. Three Prophecies of the Passion and Resurrection (8:31—10:52)

1. The First Prophecy

- a. The Passion and Resurrection Foretold (8:31)
- b. Failure to Understand the Cross (8:32-33)
- c. Instruction About the Cross (8:34—9:1)
- d. The Transfiguration and Elijah (9:2-13)
- e. The Healing of the Epileptic Child (9:14-29)

2. The Second Prophecy

- a. The Passion and Resurrection Foretold (9:30-31)
- b. Failure to Understand the Cross (9:32-34)
- c. Instruction About the Cross (9:35-57)
- d. Marriage, Children, Economy (10:1-31)

3. The Third Prophecy

- a. The Passion and Resurrection Foretold (10:33-34)
- b. Failure to Understand the Cross (10:35-37)
- c. Instruction About the Cross (10:38-45)
- d. The Healing of Sight (10:46-52)

B. The Final Week (11:1—16:20)