

Peter Remembers 22

An Outline of the Gospel according to St. Mark

Introduction (1.1-13). Jesus is introduced to the reader as God's Son

Part I. The mystery of Jesus as Messiah is progressively revealed

- A. Jesus with the crowd and the Jewish Leaders (1.14—3.6)
 - 1. Summary of the Gospel (1.14-15)
 - 2. **The Call of the First Disciples (1.16-20)**
 - 3. The Teaching of Jesus With Power and Miracles (1.21-45)
 - 4. The First Five Controversy Stories (2.1—3.5)
 - a. Forgiveness of the Paralytic (2.1-12)
 - b. The Tax Collectors (2.13-17)
 - c. The Question of Fasting (2.18-22)
 - d. Lord of the Sabbath (2.23-28)
 - e. The Man with the Withered hand (3.1-5)
 - 5. The Unbelief of the Pharisees (3.6)

- B. Jesus and the Disciples (3.7—6.6a)
 - 1. Summary of Healings and Exorcisms (3.7-12)
 - 2. The Choice of the Twelve (3.13-19)
 - 3. Jesus Withdraws with His Disciples (3.20-35)
 - 4. Jesus Teaches His Disciples
 - a. By Four Parables (4.1-34)
 - b. By Four Miracles (4.35—5.43)
 - 5. The Unbelief of Jesus' Compatriots (6.1-6a)

- C. The Messiah is Revealed to His Disciples (6.6b—8.26)
 - 1. Summary of Healings (6.6b)
 - 2. The Mission of the Twelve (6.7-13)
 - 3. Jesus and John the Baptist (6.14-29)
 - 4. The Bread Cycles in Parallel
 - a. The First Cycle (6.30—7.37)
 - The Multiplication of the Loaves (6.30-44)
 - The Boat Trip (6.45-56)
 - The Dispute with the Pharisees (7.1-13)
 - A Discourse on Bread (7.14-30)
 - A Healing of Speech and Hearing (7.31-37)
 - b. The Second Cycle (8.1-30)
 - The Multiplication of the Loaves (8.1-9a)
 - The Boat Trip (8.9b-10)
 - The Dispute with the Pharisees (8.11-13)
 - The Unbelief of the Disciples and A Discourse on Bread (8.14-21)
 - A Healing of Sight (8.22-26; cf. 10.46-52)

The Markan Juncture. Jesus Confessed as Messiah (8.27-30)

Part II. The Sufferings of the Son of Man, and the Resurrection of the Lord
(8.31 — 16.20)

A. Three Prophecies of the Passion and Resurrection (8.31—10.52)

1. The First Prophecy

- a. The Passion and Resurrection Foretold (8.31)
- b. Failure to Understand the Cross (8.32-33)
- c. Instruction About the Cross (8.34—9.1)
- d. The Transfiguration and Elijah (9.2-13)
- e. The Healing of the Epileptic Child (9.14-29) — **note 9.18,28**

2. The Second Prophecy

- a. The Passion and Resurrection Foretold (9.30-31)**
- b. Failure to Understand the Cross (9.32-34)**
- c. Instruction About the Cross (9.35-51) — note 9.38**
- d. Marriage, Children, Economy (10.1-31) — **note 10.17-22**

3. The Third Prophecy

- a. The Passion and Resurrection Foretold (10.33-34)
- b. Failure to Understand the Cross (10.35-37)
- c. Instruction About the Cross (10.38-45)
- d. The Healing of Sight (10.46-52; cf. 8.22-26)

B. The Final Week (11.1—16.20)

- Sunday — 11.1-11
- Monday — 11.12-19
- Tuesday — 12.20—13.37
- Wednesday — 14.1-11
- Thursday — 14.12-72
- Friday — 15.1-47
- Sabbath —
- Sunday — 16

Mark 9 ³⁰ Then they departed from there and passed through Galilee, and he did not want anyone to know it. ³¹ For he was teaching (ἐδίδασκεν) his disciples and said to them, “The Son of Man is being betrayed (παραδίδοται) into the hands of men, and they will kill him. And after he is killed, he will rise the third day.” ³² But they did not understand this saying, and they were afraid to ask him.

Mark 8 ³¹ And he began to teach them (ἤρξατο διδάσκειν) that the Son of Man must (δεῖ) suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again.

Mark 9 ³³ Then he came to Capernaum. And when he was in the house he asked them, “What was it you disputed among yourselves on the way (ἐν τῇ ὁδῷ διελογίζεσθε)?” ³⁴ But they kept silent, for on the road they had disputed among themselves who was most important (διελέχθησαν ἐν τῇ ὁδῷ τίς μείζων).

Mark 9 ² . . . Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and he was transfigured before them.

Mark 9 ³⁵ And he sat down, called the Twelve, and said to them, “If anyone desires to be first, he shall be last of all and the servant (διάκονος) of all.”³⁶ Then he took a little child (παιδίον) and set him in the midst of them. And when he had taken him in his arms, he said to them, ³⁷ “Whoever receives one of these little children in my name receives me; and whoever receives me, receives not me but him who sent me.”

Mark 9 ³⁸ John said to him, “Teacher, we saw someone casting out demons in your name, and we forbade him because he does not follow us (οὐκ ἠκολούθει ἡμῖν).” ³⁹ But Jesus said, “Do not forbid him, for no one who works a mighty deed (ποιήσει δύναμιν) in my name can soon afterward speak evil of me. ⁴⁰ For he who is not against us is for us (ὅς γὰρ οὐκ ἔστιν καθ’ ἡμῶν, ὑπὲρ ἡμῶν ἔστιν).”

Mark 9 ¹⁷ . . . “Teacher, I brought You my son, who has a mute spirit. ¹⁸ And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not.” . . . ²⁸ And when he had come into the house, his disciples asked him privately, “Why could we not cast it out?”

Mark 1 ¹⁶ And as he walked by the Sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea; for they were fishermen. ¹⁷ Then Jesus said to them, “Come, after me! (Δεῦτε ὀπίσω μου) and I will make you become fishers of men.”¹⁸ They immediately left their nets and followed him (ἠκολούθησαν αὐτῷ). ¹⁹ When he had gone a little farther from there, he saw James the son of Zebedee, and John his brother, also in a boat mending their nets. ²⁰ And immediately he called them, and they left their father Zebedee in the boat with the hired servants and went after him (ἀπήλθον ὀπίσω αὐτοῦ).

Luke 22 ⁷ Then came the Day of Unleavened Bread, when the Passover must be killed. ⁸ And he sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat.”

John 20 ¹ Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, whom Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!” ³ So Peter and the other disciple went out and were starting to the tomb. ⁴ Both were running, but the other disciple ran faster than Peter and reached the tomb first. . . . ⁶ Then Simon Peter came along behind him and went straight into the tomb. . . . ⁸ Finally the other disciple, who had reached the tomb first, also went inside.

Acts 3 ¹ Now Peter and John went up together to the temple at the hour of prayer, the ninth hour. . . . **4** ¹³ Now when they saw the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marveled.

Acts 8 ¹⁴ Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them, ¹⁵ who, when they had come down, prayed for them that they might receive the Holy Spirit. . . . ²⁵ So when they had testified and preached the word of the Lord, they returned to Jerusalem, preaching the gospel in many villages of the Samaritans.

Mark 10 ¹⁷ Now as He was setting out onto the way (ἐκπορευομένου αὐτοῦ εἰς ὁδὸν), one came running, knelt before Him, and asked Him, “Good Teacher, what shall I do that I may inherit eternal life?” . . . ²¹ Then Jesus, looking at him, loved him, and said to him, “One thing you lack: Go, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, follow me (δεῦρο ἀκολούθει μοι).” ²² But he was sad at this word, and went away sorrowful, for he had great possessions.